

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHILAI NAIR SAMAJAM ENGLISH MEDIUM HIGHER SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330194
3	SCHOOL CODE (IF APPLICABLE)	15023
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-8, BHILAI, DURG CHHATTISGARH, DURG , CHATTISGARH - 490006
5	PRINCIPAL NAME	PADMAJA NAND KUMAR
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed
7	SCHOOL EMAIL ID	bnsschool76@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09424100399

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.bnsbhilai.com/Page.aspx?PageName=AFFILIATION%20STATUS">http://www.bnsbhilai.com/Page.aspx?PageName=AFFILIATION%20STATUS</a>
2	COPIES OF SOCIETIES/TRUST /COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.bnsbhilai.com/Page.aspx?PageName=SOCIETIES%20REGISTRATION%20CERTIFICATE">http://www.bnsbhilai.com/Page.aspx?PageName=SOCIETIES%20REGISTRATION%20CERTIFICATE</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.bnsbhilai.com/Page.aspx?PageName=NOC">http://www.bnsbhilai.com/Page.aspx?PageName=NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.bnsbhilai.com/Page.aspx?PageName=RECOGNITION%20CERTIFICATE">http://www.bnsbhilai.com/Page.aspx?PageName=RECOGNITION%20CERTIFICATE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.bnsbhilai.com/Page.aspx?PageName=BUILDING%20SAFETY%20CERTIFICATE">http://www.bnsbhilai.com/Page.aspx?PageName=BUILDING%20SAFETY%20CERTIFICATE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.bnsbhilai.com/Page.aspx?PageName=FIRE%20AND%20SAFETY%20CERTIFICATE">http://www.bnsbhilai.com/Page.aspx?PageName=FIRE%20AND%20SAFETY%20CERTIFICATE</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	<a href="http://www.bnsbhilai.com/Page.aspx?PageName=SELF%20CERTIFICATION%20PROFORMA">http://www.bnsbhilai.com /Page.aspx?PageName=SELF%20CERTIFICATION%20PROFORMA</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.bnsbhilai.com/Page.aspx?PageName=WATER%20,HEALTH,%20SANITATION%20CERTIFICATE">http://www.bnsbhilai.com /Page.aspx?PageName=WATER%20,HEALTH,%20SANITATION%20CERTIFICATE</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER /SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.bnsbhilai.com/Page.aspx?PageName=FEES%20STRUCTURE">http://www.bnsbhilai.com /Page.aspx?PageName=FEES%20STRUCTURE</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.bnsbhilai.com/Page.aspx?PageName=ACADEMIC%20CALENDAR">http://www.bnsbhilai.com /Page.aspx?PageName=ACADEMIC%20CALENDAR</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.bnsbhilai.com/Page.aspx?PageName=SMC">http://www.bnsbhilai.com/Page.aspx?PageName=SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.bnsbhilai.com/Page.aspx?PageName=P%20T%20A">http://www.bnsbhilai.com /Page.aspx?PageName=P%20T%20A</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.bnsbhilai.com/Page.aspx?PageName=RESULT">http://www.bnsbhilai.com /Page.aspx?PageName=RESULT</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PADMAJA NAND KUMAR
2	TOTAL NO. OF TEACHERS	64
	PGT	12
	TGT	27
	PRT	25

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms B Anuradha
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr Jaishree Verma

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	120	105	88	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	78	55	71	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7435
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/QF6Ua8HCszY">https://youtu.be/QF6Ua8HCszY</a>